

AESI MEMBERSHIP

The All India English Teachers' Conference (AIETC) is open to the members of the Association for English Studies of India (AESI) only. Those wishing to participate or attend the conference must have either Annual Membership or Short-term Membership or Life Membership of AESI

- Annual Membership : Rs. 500/-
- Short-term Membership (5 years) : Rs. 2000/-
- Life Membership : Rs. 5000/-

Payment Options : Membership fees can be paid by Cheque/Demand Draft (DD), made payable to "The Association for English Studies of India" or through NEFT/RTGS transfer. Bank Details for NEFT/RTGS :

Name of the Account : The Association for English Studies of India

Bank : Punjab National Bank
Branch : Saguna More, Patna
Account No. : 4649000100014757
IFSC : PUNB0757700

The proof of the deposit along with personal details (Name, Institutional affiliation, contact no.) must be sent to Dr. Bhavesh Chandra Pandey, Treasurer, AESI and Head, Department of English, University of Munger, Munger. E-mail : pand850@gmail.com, Mob. No. 8809650507. For further details the official website

REGISTRATION FEE

Faculty Members (with accommodation)	Rs. 6000/-
Faculty Members (without accommodation)	Rs. 5000/-
Research Scholars (with accommodation)	Rs. 4000/-
Research Scholars (without accommodation)	Rs. 3000/-
Local Student	Rs. 2000/-

Those who go for spot registration in any category will have to pay Rs. 500/- extra.

BANK DETAILS

Account Name : Local Secretary, 69th AIETC

A/c No. : 4123194565

Bank : Central Bank of India

Branch : Bodh Gaya

IFSC Code : CBIN0280045

Name : LOCAL SECRETARY 69TH AIETC
UPI ID: 0045202608010000@cbin



Conference Registration Link :

<https://forms.gle/WrzYJYKxmcPKomPg6>

REGISTRATION FORM

1. Name of the Delegate:
 2. Address:
 3. Mobile no.:
 4. Email:
 5. Sex (M/F):
 6. University/College:
 7. Title of the paper:
 8. Accompanying person(s):
 9. Whether you are Life Member or Annual Member:
LM No.:
AM No.:
- (Apply for membership online: www.aes-india.org)
DD/NEFT/RTGS/Google pay/UPI etc
10. Registration Fee Details :
 11. Whether accommodation is needed: Yes/No
 12. Date of Arrival:
 13. Date of Departure:

Signature

CONNECTIVITY

Bodh-Gaya is well connected to major cities of the country by rail, road and air. The nearest International Airport is Gayaji which is approximately 5 kms from the university. Gayaji has a well developed railway network that connects it to various major cities across India. Gaya Junction is about 12 kms from the University.

CLIMATE

The climate of Gayaji in the month of November is cool and pleasant. The weather during this month is mild, pleasant having cooler nights. The days are usually sunny and pleasant, with clear skies and moderate humidity. It is advisable to carry light woollen clothing during the evenings and early mornings as the temperature tends to drop.

TOURIST PLACES

Gayaji has many worth-visiting places in and around the city such as **Mahabodhi Temple, Shri Vishnupad Temple, Maa Mangla Gauri Temple, Dungeshwari Cave Temple** etc. Besides, Nalanda, Rajgir and Pawapuri are also major tourist spots.

ACCOMMODATION

Accommodation will be provided to only those delegates who get themselves registered by the due date with a request for the same. Those who wish to make their own arrangements are free to do so. Delegates planning to bring their spouse are required to intimate the organizers well in advance to avoid any inconvenience. Those who wish to stay beyond the scheduled dates of the Conference would be required to make the necessary arrangements at their own expense.

OFFICE BEARERS OF THE AESI

Chairman	: Professor Subhash Chand Gautam
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CONTACT NUMBERS IN CASE OF QUERIES

Dr. Atal Kumar	9934063561
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69th ALL INDIA ENGLISH TEACHERS' CONFERENCE

Under the aegis of

The Association for English Studies of India

On

**Narratives of Change: Exploring Literature,
Language and Society**

November 26–28, 2026

Chief Patron

Dr. Dilip Kumar Kesari

Hon'ble Vice-Chancellor
Magadh University, Bodh-Gaya

Patron

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Professor & Former Head
P.G. Dept. of English & Research Centre
Dean, Faculty of Humanities
Magadh University, Bodh-Gaya

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Professor & Head
P.G. Dept. of English & Research Centre
Magadh University, Bodh-Gaya

General Secretary (AESI)

Dr. Vikas Sharma

Professor, Dept. of English
Chaudhary Charan Singh University, Meerut



Organized by

**P. G. Department of English & Research Centre
Magadh University, Bodh-Gaya**

ORGANIZING COMMITTEE

Conference Co-ordinator

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Professor, P.G. Dept. of English & Research Centre
Magadh University, Bodh-Gaya

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P. G. Dept. of English
Magadh University, Bodh-Gaya

Joint Treasurer

Dr. Iffat Shaheen

Assistant Professor
P. G. Dept. of English
Magadh University, Bodh-Gaya

About the University

Magadh University was established on March 1, 1962 as a consequence of the earnest wishes and efforts of the intellectuals and educationists of the Magadh region. Its foundation echoed the conversion of the long cherished dream of the people of this region into reality. Dr. Sarvapalli Radhakrishnan, the then President of India laid the foundation stone of this university. Magadh University enjoys the honour of being one of the largest universities in Bihar, with its 19 constituent colleges, 69 affiliated colleges, 2 law colleges and one minority college spread over the districts of Gaya, Nawada, Jehanabad, Arwal, and Aurangabad. This serene centre of learning nestles in a vast area of land in the vicinity of Bodh Gaya, the holy seat of Lord Buddha's enlightenment. The University offers regular courses to cater to the demands of diverse categories of students rendering knowledge from traditional, vocational and professional programmes to switch over to the needs of the present time.

About the Department

The P.G. Department of English, Magadh University, Bodh-Gaya came into being on 1st March 1962 with Prof-in-charge Dr. B. Ojha, succeeded by Dr. Uma Nath Jha. At present, Dr. Neeraj Kumar, as the Head of the Department, is leading the Department towards excellence. The other faculty members of the Department are Dr. Nibha Singh, Dr. Sushil Kumar, Dr. Sanjay Kumar, Dr. Shagun Singh and Dr. Iffat Shaheen. Currently, the department is actively engaged in academic and co-curricular activities such as seminars, invited lectures, debates, quiz competitions, poster presentations etc. to promote all-round growth of the students and scholars.

Association For English Studies of India

In the early 1930s, Indian scholars of English Literature began to feel the need of a platform where scholars of English Literature of the country could assemble to discuss and deliberate on various issues related to English teaching and research in India. As a result the first formal Association was formed at Allahabad University in the year 1937 and with the passage of time the Association took its shape as The Indian Association for English Studies (IAES). Later on it was registered in 2007 as the Association for English Studies of India (AESI). Keeping in view the aims and objectives of AESI, its governing body plans and executes its academic activities. Organizing an annual conference in any part of India is one of the major activities of the Association. The official website of the AESI is www.aesi-india.org which can be accessed to get the information about various types of memberships offered as well as other academic activities like the publication of the *Indian Journal of English Studies* and the organization of the conferences etc.

Concept Note

Literature, across time and cultures, has persistently mirrored the evolution of human civilization. It preserves not only cultural memories, social experiences and mythic imaginations, but also acts as a catalyst for dialogue, transformation, and critical self-reflection. From ancient epics and oral traditions to contemporary digital storytelling, narratives have shaped—and been shaped by—society's collective consciousness, values, and aspirations. The 69th All India English Teachers' Conference (AIETC), to be held at Magadh University, Bodh-Gaya, in November 2026, invites educators, scholars, researchers, and students to engage with the theme **“Narratives of Change: Exploring Literature, Language and Society”**. This event seeks to foster expansive dialogue on how literature and language, in their many forms, serve as instruments for social change, cultural negotiation and the reimagining of identities. The Conference aims to investigate the ways myths, folktales, legends and oral histories from diverse cultures inform present-day literature and societal norms. It will examine how language and narrative forms adapt to reflect and

challenge contemporary issues — such as migration, globalization, climate change, social justice, gender and technology. It will also explore how literary and linguistic narratives across the world document, critique, and sometimes catalyse shifts in political, cultural, and ethical paradigms. It will highlight the significance of literature and language in preserving marginalized voices, contesting established power structures, and fostering empathy across communities. It will also encourage comparative and interdisciplinary approaches by drawing on world literatures, translation studies, cultural studies, post-colonial and decolonial perspectives, eco-criticism, media studies and more. By widening the lens beyond any single national or linguistic tradition, the 69th AIETC aspires to create a vibrant platform for cross-cultural, cross-disciplinary exchange. The conference aligns with evolving educational priorities, including the NEP curriculum and global approaches to English and comparative literature. In an era marked by rapid change and contested identities, understanding the narratives that guide, question, and inspire societies is more crucial than ever. We welcome all participants to join us in Bodh-Gaya to reflect, research, and reimagine the dynamic interplay between literature, language and the ongoing story of human society.

Broad Areas

The Conference focuses on but not limited to the following sub themes:

- Memory
- Alienation and discrimination
- Quest for belonging
- Comparative Literature
- World Literature
- Translation Studies
- Literary and Cultural Theory
- Postcolonial Studies
- Indian Writing in English
- Diaspora Literature
- Gender Studies
- Eco-Criticism
- Digital Humanities
- Subaltern Studies
- Folk Literature and Oral Traditions
- Literature and Cinema
- Literature and Society

- Language, Identity and Culture
- Indigenous and Tribal Literatures
- Border Narratives
- Popular Literature
- Contemporary Literature
- Literature in the Age of Artificial Intelligence
- English Language Teaching (ELT)

Besides, any other topic related to the main theme of the Conference.

Guidelines for submitting the Research Paper

The scholars who are willing to participate in the 69th All India English Teachers' Conference (AIETC) under the aegis of the AESI are advised to prepare and submit their research papers as per the following guidelines:

- Papers will be accepted in MS Word only.
- Research papers must be typed in Times New Roman, in font size 12 for regular text and font size 14 for titles with double spacing.
- The maximum word limit of a research paper is 2500-3000, including abstract in 200 words, followed by keywords.
- Latest MLA Style (8/9 edition of MLA Handbook) must be used for all citations.
- Name of the author must be put only at the right margin of the page below the main title and short biographical note with email and contact number at the end of the paper.
- Research paper without the registration fee will not be accepted.
- Abstract and complete research paper must be submitted at the following e-mail address. 69aietcmu@gmail.com
- Abstract must be uploaded in the google form at the given link too : <https://forms.gle/WrzYJYKxmcPKomPg6>
- Hard copy of the research paper must be submitted at the time of presentation in the Conference.
- The proceedings of the Conference will be published with an ISBN.

IMPORTANT DATES

Last Date for Submission of the Abstract	Sept. 15, 2026
Abstract Confirmation	Sept. 30, 2026
Last Date for Submission of Delegate Fee and Registration Form	Oct. 15, 2026
Submission of the Full Paper	Nov. 10, 2026